

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER
IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING
EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security
of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)




GENERAL INFORMATION

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| 1 | Affiliation Number allotted by CBSE to the school: | 931054 ✓ |
| 2 | Name of the School as per affiliation letter of CBSE: | ZAHRA PUBLIC SCHOOL ✓ Letter attached as Annexure-1 NOC from state Government attached ✓ Annexure No 2 |
| 3 | Address of the School: | THANGALPEEDIKA, PO. MOKERI, ✓ PANOOR, PIN. 670692, KANNUR (DIST), |
| 4 | Standard/level/class up to which the school is running: | LKG to 10th ✓ SECONDARY LEVEL - |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES ZAHRA PUBLIC SCHOOL ✓ THANGALPEEDIKA, PO. MOKERI, ✓ PANOOR, PIN. 670692, KANNUR (DIST), |
| 6 | U-DISE code allotted to the school: | 32020600416 UDISE Code list attached ✓ as Annexure-3 |
| 7 | Name and address of the Trust/Society/ Company (under section-8) running the School as on date | AL-MADRASSATHUL ZAHRA ✓ ISLAMIC & ARTS COLLEGE ✓ PARIPALANA COMMITTEE, Known as JAMIA ZAHRA. |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES Society Registration Act Bye Law ✓ attached as Annexure -4 ✓ |
| 9 | Purpose of present application: | EXTENSION OF AFFILAIION ✓ |
| 10 | Location of school | Outside the Municipal limits of town ✓ /City |
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8th? | YES ✓ |
| 11 | Number of Recognition Certificate from class-1 to 8th and date of issue: | Registration certificate from State - Government is attached as Annexure-5 |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | NO ✓ |

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

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| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES, Copy of the Land certificate from District Collector enclosed Annexure 15 ✓ |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES ✓ |

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| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 11523 sq mtrs ✓ |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Own land , In the name of trust ✓ Procession certificate attached ✓ Annexure No 6 |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above | Copy of the land deed attached ✓ Annexure No 7 |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | 40 yrs ✓ Lease agreement copy is enclosed ✓ Annexure No 8 |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | NO ✓ |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES ✓ Copy of Building fitness certificate attached as Annexure-9 ✓ |
| 20(a) | If yes the date of last inspection: | Date:26/06/2019 ✓ |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES ✓ Copy of Fire & Safety Certificate is attached as Annexure-10 ✓ |
| 21(a) | If yes the date of last inspection: | Date:28/05/2019 |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES ✓ a- Copy of Health & Sanitary Certificate attached as Annexure-11 ✓ b- Copy of Water analysis report attached as Annexure-12 |
| 22(a) | If yes the date of last inspection: | Date:14/05/2019 ✓ |
| INFORMATION REGARDING THE STAFF | | |
| 23 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES ✓ Copy of Service Rule attached as Annexure-13 |
| 24 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES ✓ Government Order regarding the same is attached as Annexure-14 ✓ |
| 25 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES ✓ Bank Statement of the Account owned by school is attached as Annexure-16 ✓ |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | YES ✓ Copy of EPF Payment Receipt of the Dec.19 (Last month) Month attached as Annexure-17 ✓ |

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| <p>for JAMIA ZAHRA Signature with Stamp (of School Manager) Chairman Secretary</p> | <p style="text-align: right;">  30/01/2020 ZAHRA PUBLIC SCHOOL Affiliated to CBSE . 931054742529 Thangalpeedika, P.O. Mokeri Panoor, Kannur, Kerala - 670 692 Signature with Stamp (of School Principal) </p> |
| <p>PART-B</p> | |
| <p>(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)</p> | |
| <p>File No..... <u>33/919/19 K-02</u> Date of Issuance..... <u>21-09-2019</u>.....</p> | |
| <p>1</p> | <p>This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.</p> |
| <p>2</p> | <p>Is the school recommended for extension/upgradation of affiliation? <u>Yes</u></p> |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div data-bbox="223 1388 526 1702" style="text-align: center;">  <p>DISTRICT EDUCATION OFFICER THALASSERY-670101</p> </div> <div data-bbox="813 1187 1508 1500" style="text-align: right;"> <p style="text-align: right;">  21-01-20 SASEENDRAVYAS. V.A District Educational Officer Thalassery Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT </p> </div> </div> | |